



# *National Postal Mail Handlers Union-Local 305*

4907 Fitzhugh Avenue, Suite 100

Richmond, VA 23230-3533

*Felandria A. Jackson, President*

*Leslie Hamlett, Treasurer*

LaFon Robinson  
*Vice President*

Marcus Anderson  
*Recording Secretary*

Cynthia Brown  
*North Carolina*

Mike Perry  
*Maryland*

Demetria Spratley  
*Washington, DC*

Marvin Simpson  
*Virginia*

James Beane  
*West Virginia*

## ***OFFICIAL MINUTES*** ***Executive Board Meeting*** ***(Via Zoom)*** ***February 23, 2023***

**In Attendance:**

**Felandria Jackson -**

**Lafon Robinson-**

**Leslie Hamlett -**

**Marcus Anderson-**

**Cynthia Brown -**

**Marvin Simpson -**

**Demetria Spratley -**

**Mike Perry -**

**James Beane -**

**Local President**

**Vice President**

**Treasurer**

**Recording Secretary**

**NCSEBM**

**VASEBM**

**DCSEBM**

**MDSEBM**

**WVSEBM**

The Executive Board Meeting for NPMHU Local 305 was called to order by President Felandria Jackson at 1:00 p.m. The roll call was then conducted by Recording Secretary Marcus Anderson.

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An Executive Board Meeting was called to order by Local President, Felandria Jackson, to update the Board on information received regarding the hiring of a full-time bookkeeper and other upcoming events.

### **BOOKKEEPER**

President Jackson at this time turned the floor over to Local Treasurer Leslie Hamlett. Treasurer Hamlett provided the Executive Board with information gathered to assist in the selection process of a full-time bookkeeper. After discussion amongst the Board on the information provided, the following motion was made:

**Motion:** *WVSEBM James Beane moved to hire Tori Booker for the bookkeeper position on a probationary period of 90 days. The motion was seconded by Local Treasurer Leslie Hamlett and moved forward unanimously.*

### **SAMLU**

President Jackson informed the Board that the upcoming SAMLU will take place in Reno, Nevada from April 3<sup>rd</sup> through 5<sup>th</sup>, 2023. The travel dates for said SAMLU will be April 2<sup>nd</sup> and April 6<sup>th</sup>. The following motion was then made:

**Motion:** *Local President Felandria Jackson moved to cover all cost associated with the SAMLU from April 2<sup>nd</sup> through 6<sup>th</sup> in Reno, Nevada. The motion was seconded by Recording Secretary Marcus Anderson and moved forward unanimously.*

### **EXECUTIVE BOARD & COUNCIL MEETING**

The date of the next Executive Board Meeting is April 17<sup>th</sup>, while the dates for the upcoming Annual Council Meeting are April 18<sup>th</sup> through 20<sup>th</sup>. Travel dates for the Executive Board will be on April 16<sup>th</sup> and 21<sup>st</sup>. Travel dates for the rest of the Council will be on April 17<sup>th</sup> and 21<sup>st</sup>.

### **ISSUES AND CONCERNS**

President Jackson then went around to each member of the Board to hear any issues or concerns they may have.

*With no further business on this date, Local President Felandria Jackson made a motion to adjourn the meeting. The motion was seconded by Vice President Lafon Robinson and moved forward unanimously. The Executive Board Meeting of Local 305 was officially adjourned at 2:15 p.m.*

*Respectfully Submitted,*



**Marcus D. Anderson**  
Recording Secretary  
NPMHU – Local 305